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Native peoples fully recognized the potential of firearms to assist them in their struggles against colonial forces, and mostly against one another. The smoothbore, flintlock musket was Indians' stock firearm, and its destructive potential transformed their lives.

Thundersticks â€” David J. Silverman | Harvard University Press

Thundersticks is a marvelous accomplishment. Silverman's work is accessible for non-scholars while at the same time essential reading for historians of Native America, the United States, the Atlantic World, and more.

Thundersticks: Firearms and the Violent Transformation of

Native peoples fully recognized the potential of firearms to assist them in their struggles against colonial forces, and mostly against one another. The smoothbore, flintlock musket was Indians' stock firearm, and its destructive potential transformed their lives.

Thundersticks: Firearms And The Violent Transformation Of

In this way, Thundersticks not only chronicles the spread of the gun frontier from the perspective of Indians but illuminates how fire-arms reshaped the ways Indians interacted with each other. This was particularly the case in the Ohio Valley of the 1670s, where the Iroquois harnessed their new arsenal to take land, captives, and sovereignty away from Indians like the Miami and the Shawnee, who lacked sufficient firearms to resist.

Project MUSE - Thundersticks: Firearms and the Violent

The book aptly uses the introduction and epilogue to bookend the discussion with Crazy Horse's and Sitting Bull's experiences with firearms, but the main argument ends, and the gun frontier seemingly closes, in 1877.

Project MUSE - Thundersticks: Firearms and the Violent

Download a PDF flyer for this program to post and distribute. David J. Silverman, Professor of History at George Washington University (Ph.D. Princeton), specializes in Native American, Colonial American, and American racial history. His research for Thundersticks drew on the Newberry collection. Dr.

Thundersticks: Firearms and the Violent Transformation of

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Thundersticks: Firearms and the Violent Transformation of Native America reframes our understanding of Indians' historical relationship with guns, arguing against the

Meet the Author David J. Silverman Thundersticks

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David J. Silverman (Ph.D. Princeton, 2000) specializes in Native American, Colonial American, and American racial history. His most recent book is Thundersticks: Firearms and the Violent Transformation of Native America (Cambridge, MA., 2016).

David J. Silverman | Department of History | The George

Such firearms are sometimes called "self-loading," but are more commonly known as semi-automatic, if they fire one shot for every pull of the trigger, or automatic or "full-auto" if they continue to fire until the trigger is released and the magazine is empty.

History of the firearm - Wikipedia

A submachine gun is a magazine-fed firearm, usually smaller than other automatic firearms, that fires pistol-caliber ammunition; for this reason certain submachine guns can also be referred to as machine pistols, especially when referring to handgun-sized designs such as the Å korpion vz. 61 and Glock 18.

Firearm - Wikipedia

David J. Silverman's Thundersticks: Firearms and the Violent Transformation of Native America is worth the wait! The force of this book is in the details! Thundersticks is nonetheless the indispensable new work on an important and understudied topic.

Thundersticks: Firearms and the Violent Transformation of

A gun or cannon, especially a rifle. Originally used by or ascribed to members of non-European cultures or anthropomorphized animals describing firearms. The man pointed his thunderstick at the buffalo, and with a great noise and fire, the buffalo fell down dead. We sneaked into the soldiers' camp, and stole five thundersticks. 1904 W.A. Fraser, "The ...

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