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Thinking Through the Imagination Kaag, John Published by Fordham University Press Kaag, John. Thinking Through the Imagination: Aesthetics in Human Cognition.

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incidentally, a similar situation obtains between the imagination and the faculties of understanding and sense. Imagination performs epistemo-logical functions that neither understanding nor sense can accomplish. It has been shown that the imagination compensates for and mediates the constraints of these two faculties.

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John Kaag's Thinking through the Imagination is a uniquely important contribution to the philosophy of imagination in at least six ways. First, it is the most comprehensive and detailed study ever of Charles S. Peirce's theory of imagination, although scholars have long recognized the importance of Peirce on this topic; this book is state of the art in Peirce scholarship.

### **Thinking Through the Imagination: Aesthetics in Human**

The imagination is notoriously difficult to define.<sup>1</sup> Indeed, this difficulty may explain the fact that prior to the Enlightenment there was no attempt to develop a unified theory of the imagination. In the history of ancient Greek philosophy, its amorphous character contributed to its being treated in two distinct, albeit related, ways.

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